

Our Lady of the Valley Catholic Church

Entrance Antiphon (for the 8:30am Mass)

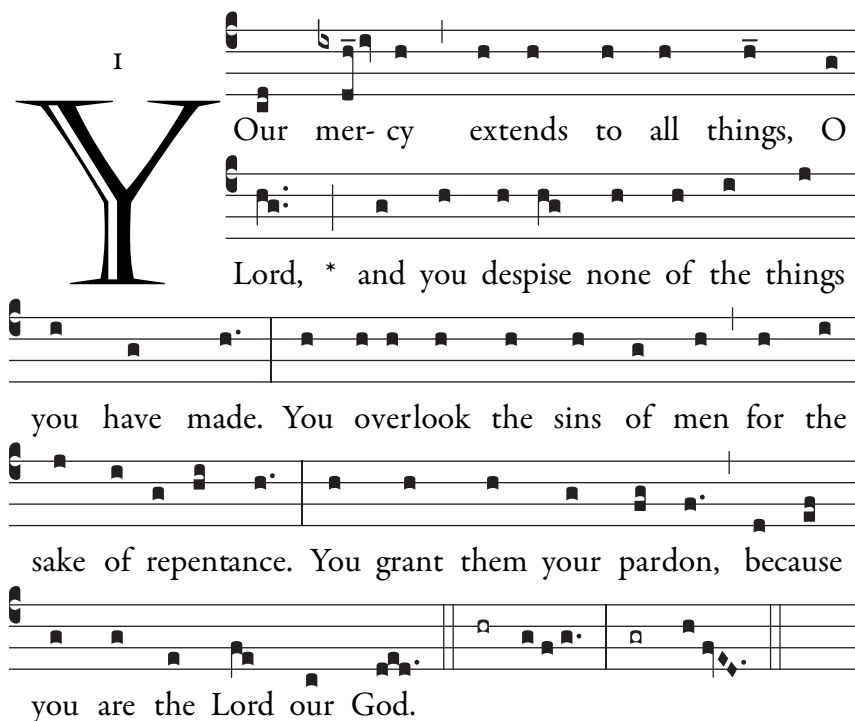
Wis 11:24, 25, 27

You are merciful to all, O Lord, and despise nothing that you have made.
You overlook people's sins, to bring them to repentance, and you spare
them, for you are the Lord our God.

Misereris omnium

Wis 11: 24-25, 27

I
Y



Our mer- cy extends to all things, O
Lord, * and you despise none of the things
you have made. You overlook the sins of men for the
sake of repentance. You grant them your pardon, because
you are the Lord our God.

Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the
beginning, is now, and ever shall be, world without end. Amen.

ASH WEDNESDAY

March 2nd at 8:30 am and 6 pm

ENTRANCE HYMN

LORD, WHO THROUGHOUT THESE FORTY DAYS

ST. FLAVIAN



1. Lord, who through - out these for - ty days, For
2. As you with Sa - tan did con - tend, And
3. As you did hun - ger bear and thirst, So
4. And through these days of pen - i - tence, And
5. A - bide with us that when this life Of



1. us did fast and pray, Teach us with you to
2. did the vic - t'ry win, O give us strength in
3. teach us, gra - cious Lord, To die to self, and
4. through your Pas - sion - tide, For - ev - er - more, in
5. suf - fer - ing is past, An Eas - ter of un -



1. mourn our sins, And close by you to stay.
2. you to fight, In you to con - quer sin.
3. al - ways live By your most ho - ly word.
4. life and death, O Lord, with us a - bide.
5. end - ing joy We may at - tain at last!

Text: CM; Claudia F. Hernaman, 1838-1898, alt. Music: *The Whole Psalmes in Foure Partes*, 1563, alt.

THE FIRST READING

Jl 2:12-18

Even now, says the LORD,
return to me with your whole heart,
with fasting, and weeping, and
mourning;
Rend your hearts, not your garments,
and return to the LORD, your God.
For gracious and merciful is he,
slow to anger, rich in kindness,
and relenting in punishment.
Perhaps he will again relent
and leave behind him a blessing,
Offerings and libations
for the LORD, your God.
Blow the trumpet in Zion!
proclaim a fast, call an assembly;
Gather the people, notify the
congregation;

Assemble the elders, gather the children
and the infants at the breast;
Let the bridegroom quit his room
and the bride her chamber.
Between the porch and the altar
let the priests, the ministers of
the LORD, weep, and say, "Spare, O
LORD, your people, and make not your
heritage a reproach, with the nations
ruling over them!
Why should they say among the peoples,
"Where is their God?""

Then the LORD was stirred to concern
for his land and took pity on his people.

☩ The word of the Lord.

☩ Thanks be to God.

RESPONSORIAL PSALM



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

THE SECOND READING

2 Cor 5:20—6:2

Brothers and sisters:
We are ambassadors for Christ,
as if God were appealing through us.
We implore you on behalf of Christ,
be reconciled to God.
For our sake he made him to be sin who
did not know sin,
so that we might become the righteousness
of God in him.

God in vain.
For he says:
 In an acceptable time I heard you,
 and on the day of salvation
I helped you.

Behold, now is a very acceptable time;
behold, now is the day of salvation.

Working together, then,
we appeal to you not to receive the grace of

℣ The word of the Lord.

℟ Thanks be to God.

GOspel ACCLAMATION



℟. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

THE GOSPEL READING

Mt 6:1-6, 16-18

Jesus said to his disciples:

“Take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father.

When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward.

But when you give alms, do not let your left hand know what your right is doing, so that your almsgiving may be secret.

And your Father who sees in secret will repay you.

“When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street

corners so that others may see them.

Amen, I say to you, they have received their reward.

But when you pray, go to your inner room, close the door, and pray to your Father in secret.

And your Father who sees in secret will repay you.

“When you fast, do not look gloomy like the hypocrites. They neglect their appearance, so that they may appear to others to be fasting.

Amen, I say to you, they have received their reward.

But when you fast, anoint your head and wash your face, so that you may not appear to be fasting, except to your Father who is hidden.

And your Father who sees what is hidden will repay you.”

✠ The Gospel of the Lord.

✠ Praise to you, Lord Jesus Christ.

DISTRIBUTION OF THE ASHES

PSALM 51: CREATE IN ME

Tom Kendzia

Cre - ate in me a clean heart, O God, a
clean heart, O God, cre - ate in me.

The musical notation is in 3/4 time, G major, and consists of two staves. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "Cre - ate in me a clean heart, O God, a clean heart, O God, cre - ate in me."

1. O God, in your goodness have mercy on me.
In your compassion wipe out my offense.
Thoroughly wash me from my guilt,
and cleanse me from my sins.
2. For I acknowledge my offense
and my sin is always before me;
against only you have I sinned,
and done what is evil in your eyes.
3. A clean heart create for me, O God,
a steadfast spirit renew in me.
Cast me out from your presence,
O God.
Take not your Holy Spirit from me.
4. Give us back the joy of our salvation,
and renew in us a willing spirit.
O Lord, open my lips, Lord, open my lips.
And we will sing your praise.

Text: Psalm 51:3-6, 12-14, 17. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission.
Music © 1998, Tom Kendzia. Published by OCP Publications. All rights reserved.

PREPARATION OF THE GIFTS


TURN TO ME

John Foley, S.J.


Refrain
Turn to me, O turn, and be saved, says the Lord, for
I am God; there is no oth-er, none be -
side me. I call your name.

The musical notation is in 4/4 time, D major, and consists of three staves. The first staff is labeled "Refrain" and contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics. The third staff contains the melody for the third line of lyrics. The lyrics are: "Turn to me, O turn, and be saved, says the Lord, for I am God; there is no oth-er, none be - side me. I call your name." There is a triplet of eighth notes in the third staff.


Verse 1



1. I am God, who com-forts you; who are




1. you to be a - fraid of flesh that fades, is




1. made like the grass of the field, soon to with-er. to Refrain


Verses 2, 3



2. Lis-ten ___ to me, ___ my peo - ple; give ear to ___
3. Lift ___ up your eyes to the heav-ens, and look at the



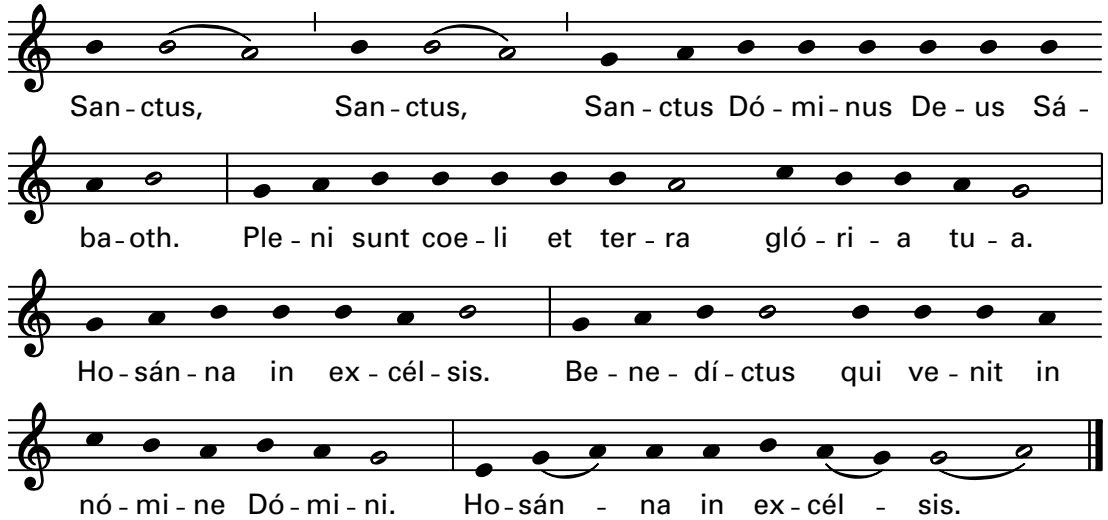
2. me, my na-tion: a law will go forth ___ from
3. earth down be-low. ___ The heav-ens will van - ish like



2. me, ___ and my jus-tice for a light to the peo - ple.
3. smoke, † and the earth ___ will wear out like a gar-ment. to Refrain

Text: Based on Isaiah 45:22-23; 51:12, 4, 6. Text and music © 1975, John B. Foley, S.J., and OCP. All rights reserved.

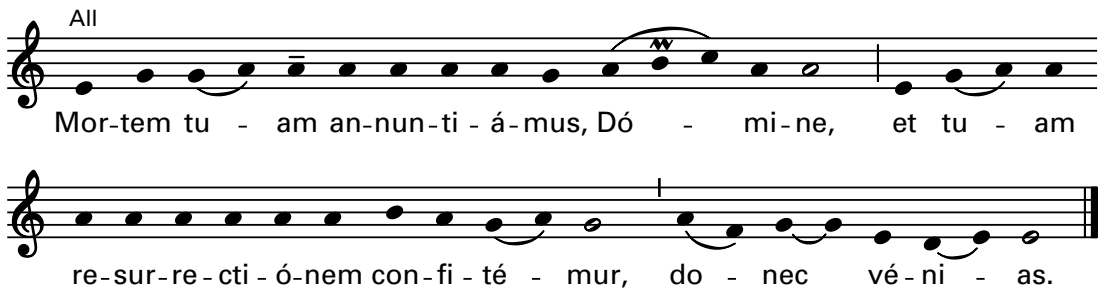
SANCTUS



San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá -
ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a.
Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in
nó-mi-ne Dó-mi-ni. Ho-sán - na in ex-cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

MEMORIAL ACCLAMATION



All
Mor-tem tu - am an-nun-ti - á-mus, Dó - mi-ne, et tu - am
re-sur-re-cti - ó-nem con-fi - té - mur, do - nec vé - ni - as.

Text and music: *Chant Mass; Graduale Romanum*, 1974.

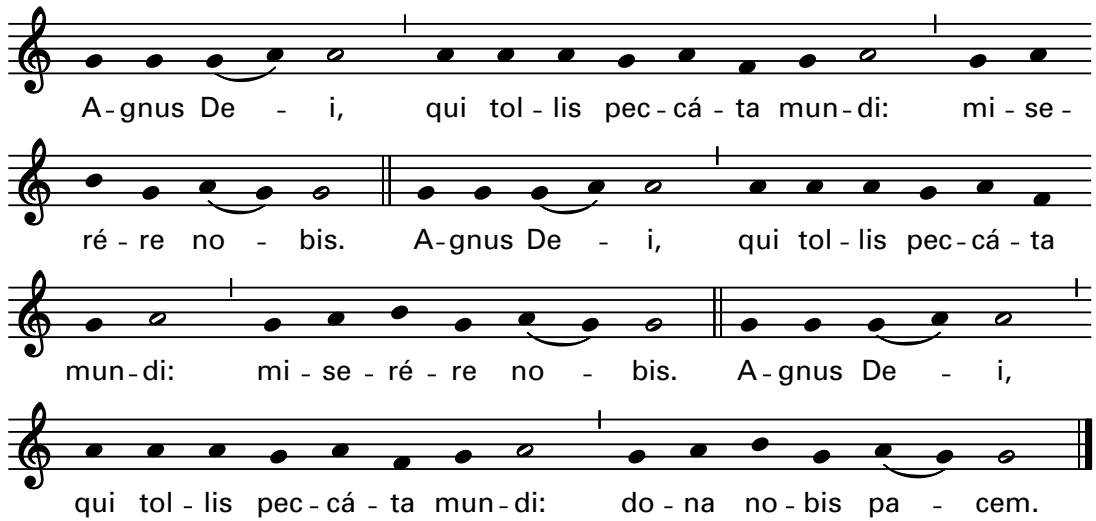
THE GREAT AMEN



All

A-men.

AGNUS DEI



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A - gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.



Communion Antiphon (for the 8:30am Mass)

Cf. Ps 1:2-3

He who ponders the law of the Lord day and night will yield fruit in due season.

COMMUNION CHANT

Qui meditabitur

Ps 1: 2b, 3b

III

HE who meditates * day and night on the law of
the Lord, shall bear fruit in due sea-son.

Psalm 30 (29)

1. Blessed indeed is *the man* *
who follows not the counsel of *the wicked*,
nor stands in the path *with sinners*, *
nor abides in the company *of scorners*,
2. but whose delight is the law of *the LORD*, *
and who ponders his law *day and night*.
3. He is like a tree that is planted †
beside the *flowing waters*, *
that yields its fruit in *due season*,
and whose leaves shall *never fade*; *
and all that he does *shall prosper*.
4. Not so are the wicked, not so! †
For they, like *winnowed chaff*, *
shall be driven away by *the wind*.
5. When the wicked are judged they shall *not rise*, *
nor shall sinners in the council of *the just*;
for the LORD knows the way of *the just*, *
but the way of the wicked *will perish*.

Glory be to the Father ...

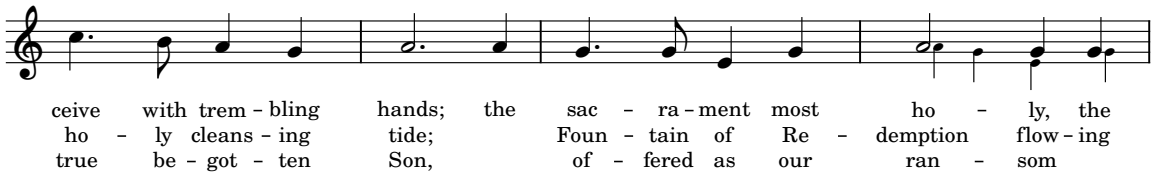
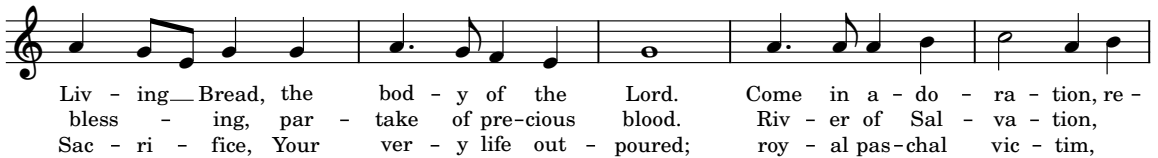
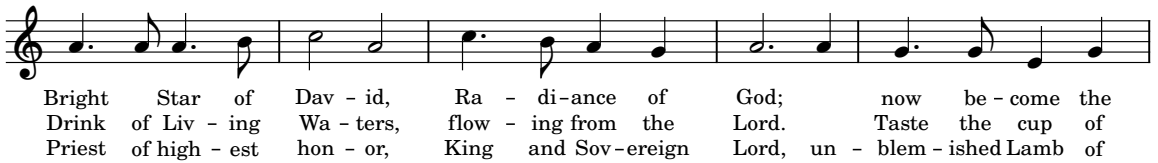
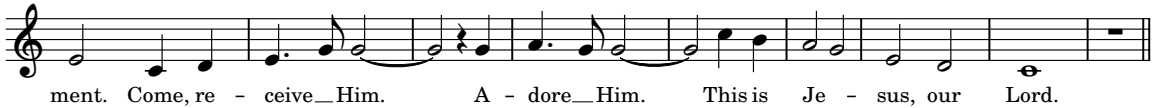
COMMUNION HYMN

This Is Jesus

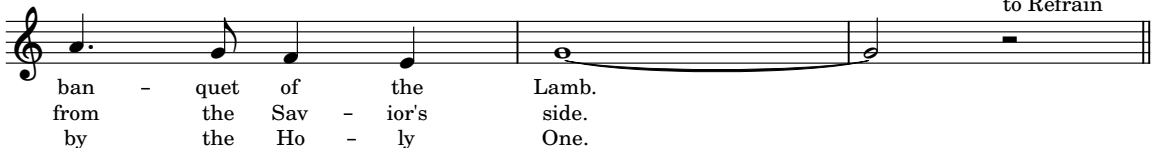
Refrain



Repeat as final ending



to Refrain



RECESSIONAL HYMN

AGAIN WE KEEP THIS SOLEMN FAST

ERHALT UNS, HERR



1. A - gain we keep this sol - emn fast, A gift of
2. The law and proph - ets from of old In fig - ured
3. More spar - ing, there - fore, let us make The words we
4. Let us a - void each harm - ful way That lures the
5. We pray, O bless - ed Three - in - One, Our God while



1. faith from ag - es past, This Lent which binds us
2. ways this Lent fore - told, Which Christ, all ag - es'
3. speak, the food we take, Our sleep, our laugh - ter,
4. care - less mind a - stray; By watch - ful prayer our
5. end - less ag - es run, That this, our Lent of



1. lov - ing - ly To faith and hope and char - i - ty.
2. Lord and Guide, In these last days has sanc - ti - fied.
3. ev - 'ry sense; Learn peace through ho - ly pen - i - tence.
4. spir - its free From schem - ing of the e - ne - my.
5. for - ty days, May bring us growth and give you praise.

Text: LM; *Ex more docti mystico*; ascr. to St. Gregory the Great, ca. 540–604; tr. by Peter J. Scagnelli, 1949–2017, and John M. Neale, 1818–1866, alt., © Peter J. Scagnelli. Published by World Library Publications, a division of GIA Publications, Inc. All rights reserved. Used with permission.

Music: J. Klug's *Geistliche Lieder*, Wittenberg, 1543; adapt. by Johann Sebastian Bach, 1685–1750, alt.

Lectioary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner. ONELICENCE, License #A-730868