

Our Lady of the Valley Catholic Church

Entrance Antiphon (for the 9am Mass)

Cf. Ps 18(17):19-20

The Lord became my protector. He brought me out to a place of freedom;
he saved me because he delighted in me.

Factus est Dominus

Ps 18 (17): 19, 20

T HE Lord has become my protector; * he has brought
me forth in-to free and open spaces; he de-li-vered me
because he was well pleased with me.

Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the
beginning, is now, and ever shall be, world without end. Amen.

8TH SUNDAY IN ORDINARY TIME

February 26th 2022 at 5 pm and February 27th 2022 at 9 am and 11:15 am

ENTRANCE HYMN

REJOICE, THE LORD IS KING

DARWALL'S 148TH



1. Re-joice, the Lord is King: Your Lord and King a - dore! Re -
2. Our Lord and Sav - ior reigns, The God of truth and love; When
3. His king - dom can - not fail, He rules o'er earth and heav'n; The
4. Re - joice in glo - rious hope! Our Lord and judge shall come And



1. joice, give thanks and sing, And tri - umph ev - er - more:)
 2. he had purged our stains, He took his seat a - bove: }
 3. keys of death and hell Are to our Je - sus giv'n: }
 4. take his ser - vants up To their e - ter - nal home: }
- Lift up your



1-4. heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Text: 66 66 44 44; *Hymns For Our Lord's Resurrection*, 1746; Charles Wesley, 1707-1788.

Music: John Darwall, 1731-1789.

PENITENTIAL ACT



GLORIA

Heritage Mass
Owen Alstott

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

THE FIRST READING

Sir 27:4-7

When a sieve is shaken, the husks
appear;
so do one's faults when one speaks.
As the test of what the potter molds is
in the furnace,
so in tribulation is the test of the just.
The fruit of a tree shows the care it has
had;
so too does one's speech disclose the
bent of one's mind.
Praise no one before he speaks,
for it is then that people are tested.

℣. The word of the Lord.

℟. Thanks be to God.

RESPONSORIAL PSALM

℟. Lord, it is good to give thanks to you.

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THE SECOND READING

1 Cor 15:54-58

Brothers and sisters:
When this which is corruptible clothes
itself with incorruptibility
and this which is mortal clothes itself with
immortality,
then the word that is written shall come
about:

Death is swallowed up in victory.
Where, O death, is your victory?
Where, O death, is your sting?

The sting of death is sin,
and the power of sin is the law.

But thanks be to God who gives us the
victory
through our Lord Jesus Christ.

Therefore, my beloved brothers and sisters,
be firm, steadfast, always fully devoted to
the work of the Lord,
knowing that in the Lord your labor is not
in vain.

℣ The word of the Lord.

℟ Thanks be to God.

GOspel ACCLAMATION



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THE GOSPEL READING

Lk 6:39-45

Jesus told his disciples a parable,
“Can a blind person guide a blind
person?
Will not both fall into a pit?
No disciple is superior to the teacher;
but when fully trained,
every disciple will be like his teacher.
Why do you notice the splinter in
your brother’s eye,
but do not perceive the wooden
beam in your own?
How can you say to your brother,
‘Brother, let me remove that splinter
in your eye,’
when you do not even notice the
wooden beam in your own eye?
You hypocrite! Remove the wooden
beam from your eye first;
then you will see clearly
to remove the splinter in your
brother’s eye.

“A good tree does not bear rotten
fruit,
nor does a rotten tree bear good

fruit.

For every tree is known by its own
fruit.

For people do not pick figs from
thornbushes,
nor do they gather grapes from
brambles.

A good person out of the store of
goodness in his heart produces good,
but an evil person out of a store of
evil produces evil;
for from the fullness of the heart the
mouth speaks.”

✠ The Gospel of the Lord.

✠ Praise to you, Lord Jesus Christ.

PREPARATION OF THE GIFTS

SEEK YE FIRST

Karen Lafferty



1. Seek ye ___ first the king - dom of God and his
2. Ask and it shall be giv - en un - to you; seek, and
3. You do not live by bread ___ a - lone, but by



1. righ - teous - ness, And all these things shall be
2. ye shall ___ find; Knock, and it shall be ___
3. ev - 'ry ___ word That pro - ceeds from the



1. add - ed un - to you. }
 2. o - pened un - to you. }
 3. mouth ___ of ___ God. }
- Al - le - lu, al - le - lu - ia.

Text: Based on Matthew 6:33. Text and music © 1972, Universal Music Group/
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SANCTUS

Heritage Mass
Owen Alstott

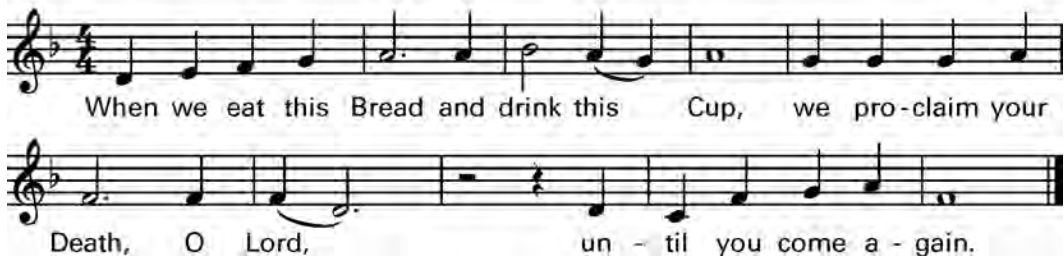


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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MEMORIAL ACCLAMATION

Heritage Mass
Owen Alstott



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

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THE GREAT AMEN

Heritage Mass
Owen Alstott



A - men, a - men, a - men.

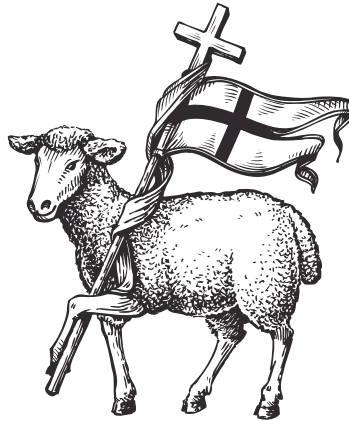
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AGNUS DEI

Heritage Mass
Owen Alstott

Musical score for Agnus Dei, featuring a treble clef and a 4/4 time signature. The melody is written on a single staff. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace." The score includes first, second, and third endings, indicated by "1, 2" and "3" above the staff.

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Communion Antiphon (for the 9am Mass)

Cf. Ps 13(12):6

I will sing to the Lord who has been bountiful with me, sing psalms to the name of the Lord Most High.

OR:

Mt 28:20

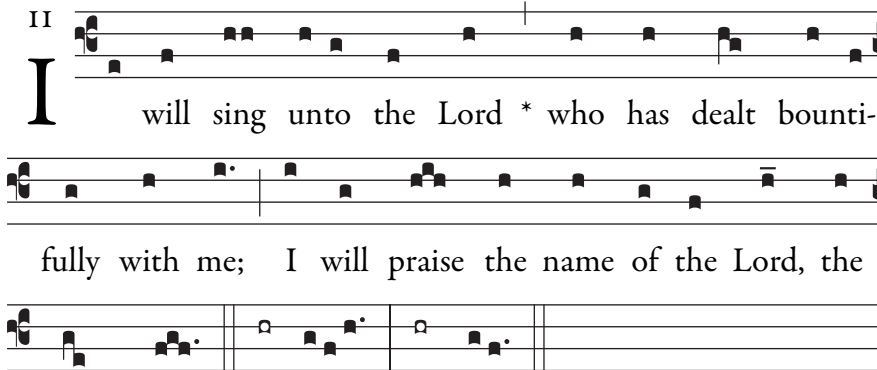
Behold, I am with you always, even to the end of the age, says the Lord.

COMMUNION CHANT

Cantabo Domino

Ps 13 (12): 6

II



I will sing unto the Lord * who has dealt bounti-
fully with me; I will praise the name of the Lord, the

Most High.

Psalm 13 (12)

1. How long, O LORD? Will you forget *me forever*? *
How long will you hide your face *from me*?
How long must I bear grief in my soul, †
have sorrow in my heart *all day long*? *
How long shall my enemy prevail *over me*?
2. Look, answer me, *LORD my God*! *
Give light to my eyes lest I fall asleep *in death*;
lest my enemy say, "I have *overcome him*"; *
lest my foes rejoice when they see *me fall*.
3. As for me, I trust in your *merciful love*. *
Let my heart rejoice in your *salvation*.

Glory be to the Father ...

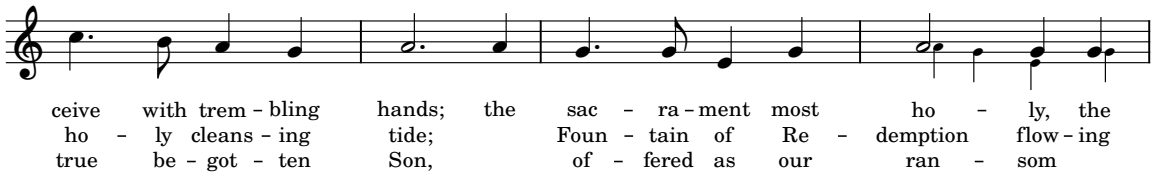
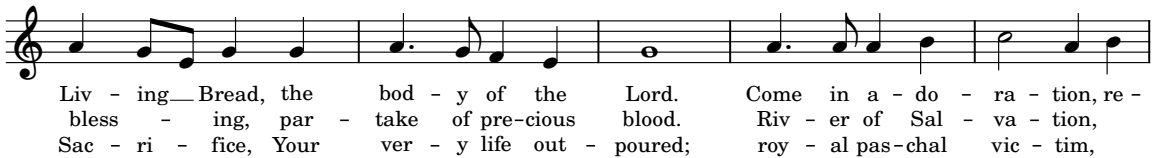
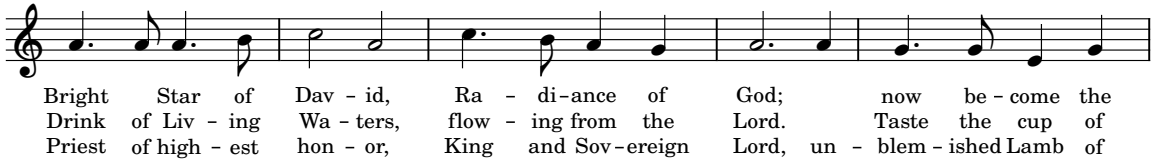
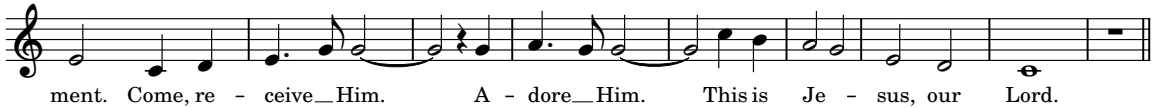
COMMUNION HYMN

This Is Jesus

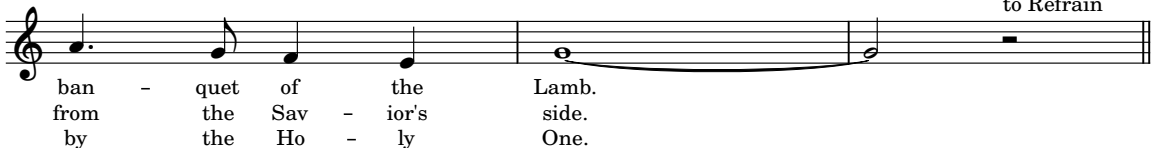
Refrain



Repeat as final ending



to Refrain



RECESSIONAL HYMN

BEAUTIFUL SAVIOR

ST. ELIZABETH



1. Beau - ti - ful Sav - ior, King of Cre - a - tion, Son of
2. Fair are the mead - ows, Fair are the wood - lands, Robed in
3. Fair is the sun - shine, Fair is the moon - light, Bright the
4. Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



1. God and Son of Man! Tru - ly I'd love thee, Tru -
2. flow'rs of bloom - ing spring; Je - sus is fair - er, Je -
3. spar - kling stars on high; Je - sus shines bright - er, Je -
4. God and Son of Man! Glo - ry and hon - or, Praise,



1. ly I'd serve thee, Light of my soul, my joy, my crown.
2. sus is pur - er; He makes our sor - r'wing spir - it sing.
3. sus shines pur - er Than all the an - gels in the sky.
4. ad - o - ra - tion, Now and for - ev - er - more be thine!

Text: 55 7 55 8; Psalm 45:3; *Schönster Herr Jesu*, in *Münster Gesangbuch*, 1677;
tr. by Joseph A. Seiss, 1823–1904. Music: Trad. Silesian Melody; *Schlesische Volkslieder*, Leipzig, 1842.

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