

Our Lady of the Valley Catholic Church

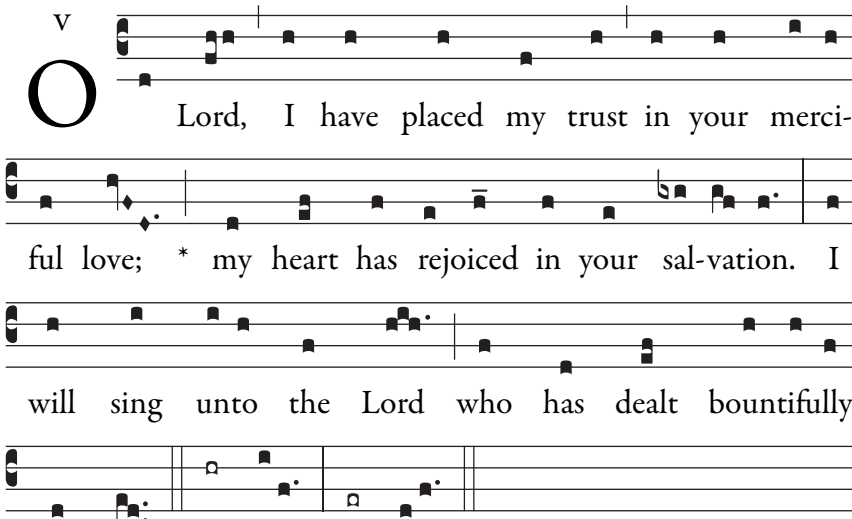
Entrance Antiphon (for the 9am Mass)

Ps 13(12):6

O Lord, I trust in your merciful love. My heart will rejoice in your salvation.
I will sing to the Lord who has been bountiful with me.

Domine, in tua misericordia

Ps 13 (12): 6


O Lord, I have placed my trust in your merciful love; * my heart has rejoiced in your salvation. I will sing unto the Lord who has dealt bountifully with me.

Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

7TH SUNDAY IN ORDINARY TIME

February 19th 2022 at 5 pm and February 20th 2022 at 9 am and 11:15 am

ENTRANCE HYMN

LOVE DIVINE, ALL LOVES EXCELLING

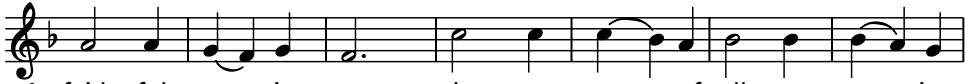
HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2. Come, al - might - y to de - liv - er; Let us all your
3. Fin - ish then your new cre - a - tion, Pure and spot - less,



1. earth come down! Fix in us your hum - ble dwell - ing; All your
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
3. gra - cious Lord; Let us see your great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,
2. more your tem - ples leave. Lord, we would be al - ways bless - ing,
3. ly in you re - stored. Changed from glo - ry in - to glo - ry,



1. Love un - bound - ed, love all pure; Vis - it us with
2. Serve you as your hosts a - bove, Pray, and praise you
3. Till in heav'n we take our place, Till we sing be -



1. your sal - va - tion, Let your love in us en - dure.
2. with - out - ceas - ing, Glo - ry in your pre - cious love.
3. fore the al - might - y, Lost in won - der, love and praise.

Text: 87 87 D; Charles Wesley, 1707–1788, alt. Music: Rowland H. Prichard, 1811–1887.

PENITENTIAL ACT



Lord, have mer - cy. Christ, have



mer - cy. Lord, have mer - cy.

GLORIA

Heritage Mass
Owen Alstott

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

THE FIRST READING

1 Sm 26:2, 7-9, 12-13, 22-23

In those days, Saul went down to the desert of Ziph with three thousand picked men of Israel, to search for David in the desert of Ziph.

So David and Abishai went among Saul's soldiers by night and found Saul lying asleep within the barricade, with his spear thrust into the ground at his head and Abner and his men sleeping around him.

Abishai whispered to David:

“God has delivered your enemy into your grasp this day. Let me nail him to the ground with one thrust of the spear; I will not need a second thrust!”

But David said to Abishai, “Do not harm him, for who can lay hands on the LORD's anointed and remain unpunished?” So David took the spear and the water jug from their place at Saul's head, and they got away

without anyone's seeing or knowing or awakening. All remained asleep, because the LORD had put them into a deep slumber.

Going across to an opposite slope, David stood on a remote hilltop at a great distance from Abner, son of Ner, and the troops.

He said: “Here is the king's spear.

Let an attendant come over to get it.

The LORD will reward each man for his justice and faithfulness.

Today, though the LORD delivered you into my grasp, I would not harm the LORD's anointed.”

☩ The word of the Lord.

☩ Thanks be to God.

RESPONSORIAL PSALM

R. The Lord is kind and mer - ci - ful.

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THE SECOND READING

1 Cor 15:45-49

Brothers and sisters:
It is written, The first man, Adam, became
a living being,
the last Adam a life-giving spirit.
But the spiritual was not first;
rather the natural and then the spiritual.
The first man was from the earth, earthly;
the second man, from heaven.
As was the earthly one, so also are the
earthly,

and as is the heavenly one, so also are the
heavenly.
Just as we have borne the image of the
earthly one,
we shall also bear the image of the heavenly
one.

℣ The word of the Lord.

℟ Thanks be to God.

GOSPEL ACCLAMATION



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THE GOSPEL READING

Lk 6:27-38

Jesus said to his disciples:

“To you who hear I say, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you.

To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak, do not withhold even your tunic.

Give to everyone who asks of you, and from the one who takes what is yours do not demand it back.

Do to others as you would have them do to you. For if you love those who love you, what credit is that to you?

Even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? Even sinners do the same. If you lend money to those from whom you expect repayment, what credit is that to you?

Even sinners lend to sinners, and get back the same amount.

But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven. Give, and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you.”

✠ The Gospel of the Lord.

✠ Praise to you, Lord Jesus Christ.

PREPARATION OF THE GIFTS

CHRISTIANS, LET US LOVE ONE ANOTHER

PICARDY



1. Chris-tians, let us love one an - oth - er, As we share the
2. We who break this bread are one bod - y, We who share this
3. We who eat and drink at this ta - ble Die and rise a -
4. On the path of life we may fal - ter, Earth-ly food a -
5. Wheat and grape in - car - nate a mys - t'ry: Je - sus is the
6. Je - sus is the vine, we the branch - es; We are grains of



1. true liv - ing bread. Je - sus is our God and our
2. cup are all one. Chil - dren of our Fa - ther in
3. gain with our Lord. Draw - ing from our Rock liv - ing
4. lone leaves us weak; Al - ways you in - vite from the
5. true liv - ing bread. Let us eat with joy and thanks -
6. wheat, Christ the bread. Those who eat this bread live for -



1. broth - er; With his flesh and blood we are fed.
 2. heav - en, We are heirs with God's on - ly son.
 3. wa - ter Giv'n to all who thirst for ac - cord.
 4. al - tar, "Hun - gry souls their food here must seek."
 5. giv - ing, Trust - ing in the word he has said.
 6. ev - er, One with Christ, our Lord and our Head.
- } Ev - 'ry-one who



1-6. loves is born of God. Je - sus is our life. God is love.

Text: 98 98 98; © 1973, Claudia Foltz, SNJM, and Armand Nigro, SJ. Published by OCP. All rights reserved.
Music: French Carol, 17th cent.; *Chansons populaires des Provinces de France*, 1860.

SANCTUS

Heritage Mass
Owen Alstott

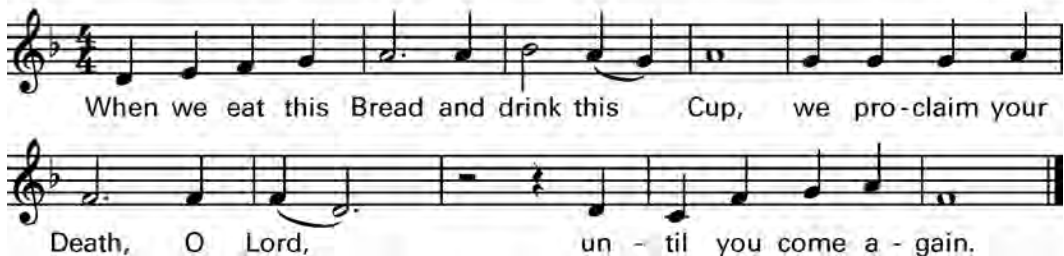


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho - san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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MEMORIAL ACCLAMATION

Heritage Mass
Owen Alstott

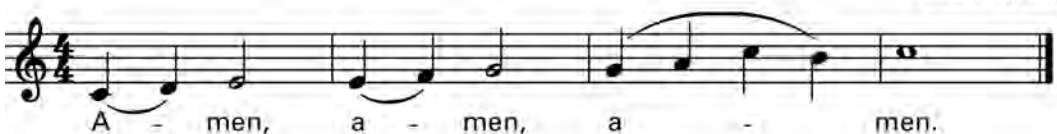


When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

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THE GREAT AMEN

Heritage Mass
Owen Alstott



A - men, a - men, a - men.

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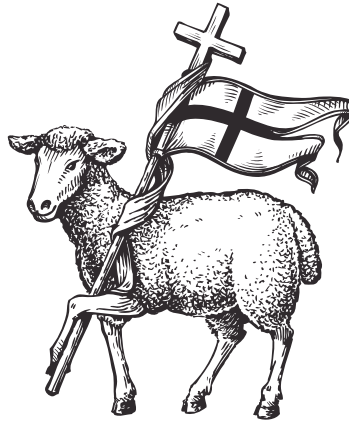
AGNUS DEI

Heritage Mass
Owen Alstott



Musical score for Agnus Dei, featuring a treble clef and a 4/4 time signature. The melody is written on a single staff. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace." The score includes first and second endings (1, 2) and a third ending (3).

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Communion Antiphon (for the 9am Mass)

Ps 9:2-3

I will recount all your wonders, I will rejoice in you and be glad, and sing psalms to your name, O Most High.

OR:

Jn 11:27

Lord, I have come to believe that you are the Christ, the Son of the living God, who is coming into this world.

COMMUNION CHANT

Narrabo

Ps 9: 2, 3

II
I will relate all your wondrous deeds. * I will be
glad and rejoice in you; I will sing to the honor of
your name, O Most High.

Psalm 9

1. But the LORD sits *enthroned forever*; *
he has set up his throne *for judgment*.
He will judge the *world with justice*; *
he will govern the peoples *with equity*.

2. For the oppressed, the LORD will *be a stronghold*, *
a stronghold in times of *distress*.
Those who know your *name will trust* you; *
you will not forsake those who seek you, *O LORD*.
3. Sing psalms to the LORD who *dwells in Sion*. *
Tell his mighty works among *the peoples*,
for the Avenger of Blood has *remembered them*, *
has not forgotten the cry of *the poor*.

Glory be to the Father ...

COMMUNION HYMN

UBI CARITAS

Laurence Rosania

Refrain



U - bi ca - ri - tas et a - mor, De - us i - bi

1.  2.  to Verses (Fine) Verses 1, 3

est. est.

1. We gath - er to - geth - er
Our God is a - live, the
3. Then, joined with the bless - ed,
Our joy none can mea - sure,



1. in the love of Christ; let each one be
God of love is near; so love one an -
3. filled with hope and grace, dear Lord, in great
joy that knows no end, re - sound - ing from



1. glad in him and re - joice.
oth - er with a heart sin - cere. (to Refrain)
3. glo - ry may we see your face.
end - less age to age. A - men. (to Refrain)

Verse 2



2. We, the man - y, be - come one bod - y
Let all quar - rels, all di - vi - sion,



2. as the Spir - it binds, and we seek to be
all our con - flict cease; then will Christ tru - ly



2. one in Christ and one in heart and mind.
dwell a - mong us as our Lord of Peace. (to Refrain)

RECESSIONAL HYMN

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

OLD HUNDREDTH



1, 4. Praise God from whom all bless - ings flow; Praise him, all
2. From all that dwell be - low the skies Let the Cre -
3. E - ter - nal are thy mer - cies Lord And truth e -



1, 4. crea - tures here be - low; Praise him a - bove, ye
2. a - tor's praise a - rise! Let the Re - deem - er's
3. ter - nal is thy word; Thy praise shall sound from



1, 4. heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.
2. name be sung Through ev - 'ry land by ev - 'ry one.
3. shore to shore Till suns shall rise and set no more.

Text: LM; Vs. 1, Thomas Kent, 1637-1711; Vss. 2, 3, Isaac Watts, 1674-1748.
Music: Louis Bourgeois, c. 1510-1561.

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